

The Great Darke County Fair

34th Annual “Band Spectacular”

Dear Band Director,

The Darke County Band Directors and the Darke County Agricultural Society are happy to invite you and your band to participate in the 34th Annual Darke County Fair “Band Spectacular.” This year’s show will be held on Monday, August 21, 2017 at 7:00 pm on the track in front of the Grandstand.

The Band Spectacular is a non-competitive festival that encourages bands to perform for a large and receptive crowd. No matter what the size of your band may be, you can be sure they will receive plenty of applause. Each band has a ten minute block of time in which to perform, but be assured, we will keep the show moving along. There are no other rules or guidelines. The show will be on the race track of the fairgrounds which is approximately 32 steps wide (8 to 5), and will be lined every five yards for a distance of 100 yards.

Each band will receive a \$275.00 participation award for their participation in the show. The evening will conclude with a grand finale performance featuring the massing of all participating bands. Music for the grand finale will be sent to the directors in the early summer months.

This is a great “no pressure” performance to start your year off right. It would be great to add new groups to perform alongside our faithful regular attendees in this year’s show. If you are interested, please fill out the enclosed form and return it by June 30, 2017. Additional details will be sent to you in the early summer.

Information regarding this event and THE GREAT DARKE COUNTY FAIR can be found at www.darkecountyfair.com or by contacting me personally at the number or email below.

Sincerely,

Tory Martin, Band Coordinator

937-417-9832

torymartin1981@gmail.com

GREAT DARKE COUNTY FAIR “BAND SPECTACULAR” REGISTRATION FORM

ENTRY FORM DUE ON OR BEFORE June 30, 2016

Return this page and program information to:

Tory Martin
412 North Broadway
Greenville, Ohio 45331

Name of the Band as you wish it to appear in the program:

School Name: _____

Director's Name(s): _____

Home Phone: _____

School Phone: _____

Email address: _____

Address for summer mailings: _____

Number of playing members: _____

Number of flag/auxiliary members: _____

Names of Field Commanders: _____

Names of Head Auxiliary members, twirlers: _____

Do you want to participate in the Massed Band Finale Performance? YES NO

***If possible, provide program information to be included in the event program. Consider including musical selections, band performance history, future band events, awards, biographical information on the director(s), etc. All program information must be received by July 20, 2015 for inclusion in the program notes.