

# THE 2017 GREAT DARKE COUNTY FAIR

## SHEEP LEAD ENTRY FORM

MUST HAVE MEMBERSHIP TICKET BEFORE ENTIRES CAN BE ACCEPTED  
ENTRY DEADLINE: SATURDAY, JULY 15, 2017 AT 12:00 P.M. (NO LATE ENTRIES ACCEPTED)

NAME OF TICKETHOLDER \_\_\_\_\_

TICKET # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE # ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF PERSON IN LEAD CLASS \_\_\_\_\_

AGE (as of January 1<sup>st</sup>) \_\_\_\_\_

NAME OF PERSON (S) IN DECORATOR CLASS \_\_\_\_\_

PARENT'S NAME (if other than ticketholder) \_\_\_\_\_

NAME & RELATIONSHIP TO OWNER OF SHEEP LED (if other than yourself or parent)

CLASS ENTERED: (please check one – each class should have a separate entry form)

\_\_\_\_\_ Decorator Class (ages 2 thru 9) \_\_\_\_\_ Number of children in Decorator Class

\_\_\_\_\_ Men's Lead Class (ages 9 & up) \_\_\_\_\_ Youth Ladies Lead (ages 9 thru 13)

\_\_\_\_\_ Girls Lead Class (ages 3 thru 8) \_\_\_\_\_ Junior Ladies Lead (ages 14 thru 18)

\_\_\_\_\_ Boys Lead Class (ages 3 thru 8) \_\_\_\_\_ Senior Ladies Lead (ages 19 & up)

### COMMENTARY REQUIRED FOR ALL CLASSES

\*\*Email or mail to:

Amy Hanes

9136 Stoner Rd.

Union City, OH 45390

[amyhanes55@gmail.com](mailto:amyhanes55@gmail.com)

\*\*\*\*\**All commentaries must be received by August 9<sup>th</sup>*\*\*\*\*\*

The commentary should consist of at least 75 words & printed or typed.

This is your commentary. Please write it to be read during the show. Write it as if it were being told about you.

Your commentary should be including the following information:

- Name of parents and/or grandparents
- Name of the school you are attending (if any), grade, activities, hobbies, etc.
- Describe your experience with sheep, 4-H, FFA, Lead Contest, etc.
- A description of your outfit - detailing wool content, style, accessories, etc.
- Sheep you are leading

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ALL SHEEP WILL BE INSPECTED FOR CONTAGIOUS DISEASE  
FOR EVERYONES PROTECTION

*Refer to the Class C – Sheep Department for all applicable rules*