

# APPLICATION FOR ENTRY

## THE GREAT DARKE COUNTY FAIR

*Entries may be mailed to the Secretary of each Department*

**Agriculture Dept.**

Name \_\_\_\_\_ Age \_\_\_\_\_

Rural Route No. or St. No. \_\_\_\_\_

Post Office \_\_\_\_\_ Zip \_\_\_\_\_

Phone No. \_\_\_\_\_

Membership No.
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**Classes G H I J K (Circle One)**

	Dept.	Class	Description of Items
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