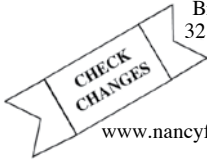


DEPARTMENT OF ARTS CLASS M — Fine Arts Division



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• Assisted by •
Greenville Art Guild
[www.greenvilleartguild.com/DARKE COUNTY FAIR](http://www.greenvilleartguild.com/DARKE_COUNTY_FAIR)
Darke County Photo Club



JUDGING on Thursday, August 17, 2017, 2:00 - 5:00 P.M.

Department Opens to the Public Friday, August 18, 2017, 10:00 A.M.

[www.darkecountyfair.com/Fine Arts Department](http://www.darkecountyfair.com/Fine_Arts_Department)

This department is interested in the purely "AESTHETIC" endeavor, as distinguished from the "Useful" arts. It includes: Fine Art painting, drawing, photography, pottery, sculpture, and wood carving. ENTRIES ACCEPTED Wednesday, August 16, 2017, 12:00 Noon to 8:00 P.M. and Thursday, August 17, 2017, 10:00 A.M. to 2:00 P.M. A panel of judges will judge & jury on Thursday, August 17, 2017 at 2:00 P.M. Any exhibit or other property not claimed in 30 days becomes the property of the Darke County Fair Board. JUDGING STARTS SHARPLY AT 2:00 P.M. Exhibition opens Friday, August 18, 2017 at 10:00 a.m. for results.

ALL 3-DIMENSIONAL WORK AND MINIATURES WILL BE BEHIND GLASS AND LOCKED.

All articles must be claimed between 1:00 - 4:00 P.M., Sunday, August 27, 2017. **Photographs of the winners for the newspaper will be taken on the first Saturday at 1:00 P.M. in the Fine Arts Building.** All articles must stay on exhibit until the official check out time. Not complying with this rule may result in not being allowed to enter, premiums being withheld or both.

1. **FAIR TICKETS** — All persons must present their week fair tickets when entering exhibits. You may buy your fair ticket in the Fine Arts Building when you enter.
2. Entries must not have been shown at the Darke County Fair in previous years.
3. Each exhibitor may have: 4 Painting Division, 3 Professional Photo Division, 2 Amateur Photo Division, 3 Student Photo Division, 4 CD/JPEG can be entered in addition to framed photos, 3 Junior High, 3 Senior High, 3 Children.
4. **ORIGINAL** — All entries must be original. Original being: never having occurred or existed before, given to inventing or creating something new; **NOT COPIED**. Copies include any material that has been published or reproduced in magazines, cards, calendars, album covers, Disney characters and the Internet. However, personal photos may be used. The Fair Committee reserves the right to disqualify any entry not complying with this rule. The entries must be in the name of the artist. All entries must comply with the Ohio Department of Agriculture Administrative Code Rules.
5. **FRAMING — PAINTING AND PHOTOGRAPHY** — All entries will require framing (except 3-dimensional, Children and Photography category 11 and gallery wrap prints). **GENERAL INFORMATION-THE WIRE AND HANGERS MUST BE SECURELY ATTACHED TO THE FRAME.** Framing includes proper hanging device: paper clips, bobby pins, string and similar devices are not acceptable. Oil paintings and acrylics painted like oil may be framed without glass. We suggest watercolors, pastels, drawings and prints be placed under glass for protection. Gallery wrap entries are acceptable in all categories and do not require framing. Presentation will carry a significant importance. CHILDREN-Children's work must be matted or mounted on poster board. Photo frames are acceptable if suitable for pegboard hanging. PHOTOGRAPHY-Matting required-2 3/4" Minimum. Larger prints may need larger mats; consult a professional framer if in doubt. Acrylic or Metal print in photography will not require framing.

If framing is impossible or inconvenient, consider CD/Jpeg categories. Presentation will carry a significant importance. Gallery wrap prints are acceptable in all categories and do not require framing.

Read other photography rules under #9.

NEXT

- 6. **PAINTING AND DRAWING** — Emphasis in this category is two-dimensional rather than three-dimensional.
- 7. **POTTERY AND SCULPTURE** — Must be hand thrown or molded; no greenware or commercial molds.
- 8. **JEWELRY** — All components must be produced by artist; except chains.
- 9. **PHOTOGRAPHY** — It is not required for the entrant to do his own printing. Printing may be done by a commercial printing house. **ONLY ONE PHOTO PER FRAME.** Write your name on your CD.
 AMATEURS should not be involved in a photography business or sell regularly.
 PHOTO SIZE: Minimum 8” x 10”, Maximum 16” x 20”. Maximum frame size 24” x 28”
 Read other photography rules under #5
- 10. **PRICING** — May be put on registration tags. Business cards can be put on professional entries.

PAINTING BEST OF SHOW	\$100.00
THREE-DIMENSIONAL BEST OF SHOW	\$100.00
DARKE COUNTY SUBJECT IN PAINTING.....	\$100.00
PHOTOGRAPHY BEST OF SHOW.....	\$100.00

PAINTING DIVISION

P — PROFESSIONAL

	-PREMIUMS-		
	1st	2nd	3rd
1. Oil	\$20.00	\$15.00	\$10.00
2. Watercolor.....	20.00	15.00	10.00
3. Acrylic.....	20.00	15.00	10.00
4. Pastel.....	20.00	15.00	10.00
5. Drawing (Colored Pencil).....	20.00	15.00	10.00
6. Ink	20.00	15.00	10.00
7. Prints	20.00	15.00	10.00
8. Mixed Media (Batik, Collage etc.)	20.00	15.00	10.00
9. Pottery	20.00	15.00	10.00
10. Sculpture	20.00	15.00	10.00
11. Stained Glass.....	20.00	15.00	10.00
12. Wood Carving.....	20.00	15.00	10.00
13. Jewelry	20.00	15.00	10.00
14. Enameling	20.00	15.00	10.00
15. Miniatures (4 x 6 or smaller) (does not include frame) (subject must be smaller than reality).....	20.00	15.00	10.00

A — AMATEUR CLASS

	-PREMIUMS-		
	1st	2nd	3rd
1. Oil	\$10.00	\$7.00	\$5.00
2. Watercolor.....	10.00	7.00	5.00
3. Acrylic.....	10.00	7.00	5.00
4. Pastel.....	10.00	7.00	5.00
5. Drawing (Colored Pencil).....	10.00	7.00	5.00
6. Ink	10.00	7.00	5.00
7. Prints	10.00	7.00	5.00
8. Mixed Media (Batik, Collage etc.)	10.00	7.00	5.00
9. Pottery	10.00	7.00	5.00
10. Sculpture	10.00	7.00	5.00
11. Stained Glass.....	10.00	7.00	5.00
12. Wood Carving.....	10.00	7.00	5.00
13. Jewelry	10.00	7.00	5.00
14. Enameling	10.00	7.00	5.00
15. Miniatures (4 x 6 or smaller) (does not include frame) (subject must be smaller than reality).....	10.00	7.00	5.00

JH - JUNIOR HIGH SCHOOL (GRADES 7-8)

-PREMIUMS-

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
1. Oil	\$10.00	\$7.00	\$5.00
2. Watercolor.....	10.00	7.00	5.00
3. Acrylic.....	10.00	7.00	5.00
4. Pastel.....	10.00	7.00	5.00
5. Drawing, Colored Pencil, Ink, Prints	10.00	7.00	5.00
6. Mixed Media.....	10.00	7.00	5.00
7. Pottery.....	10.00	7.00	5.00
8. Sculpture	10.00	7.00	5.00

SH - SENIOR HIGH SCHOOL (GRADES 9-12)

-PREMIUMS-

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
1. Oil	\$10.00	\$7.00	\$5.00
2. Watercolor.....	10.00	7.00	5.00
3. Acrylic.....	10.00	7.00	5.00
4. Pastel.....	10.00	7.00	5.00
5. Drawing, Colored Pencil, Ink, Prints	10.00	7.00	5.00
6. Mixed Media.....	10.00	7.00	5.00
7. Pottery.....	10.00	7.00	5.00
8. Sculpture	10.00	7.00	5.00

CA — CHILDREN (0 TO GRADE 3)

A child under 12 yrs. of age may enter on his/her parent’s ticket number.

All work must be matted on poster board.

-PREMIUMS-

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
1. Mixed Media.....	\$5.00	\$4.00	\$3.00
2. Watercolor.....	5.00	4.00	3.00
3. Acrylic (Tempera).....	5.00	4.00	3.00
4. Pastel (Chalk).....	5.00	4.00	3.00
5. Drawing (Colored Pencil).....	5.00	4.00	3.00
6. Crayon (Marker).....	5.00	4.00	3.00
7. Pottery.....	5.00	4.00	3.00
8. Sculpture	5.00	4.00	3.00

CB — CHILDREN — GRADES 4, 5, 6

A child under 12 yrs. of age may enter on his/her parent’s ticket number.

All work must be matted or mounted on poster board.

-PREMIUMS-

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
1. Mixed Media.....	\$5.00	\$4.00	\$3.00
2. Watercolor.....	5.00	4.00	3.00
3. Acrylic (Tempera).....	5.00	4.00	3.00
4. Pastel (Chalk).....	5.00	4.00	3.00
5. Drawing (Colored Pencil).....	5.00	4.00	3.00
6. Crayon (Marker).....	5.00	4.00	3.00
7. Pottery.....	5.00	4.00	3.00
8. Sculpture	5.00	4.00	3.00

PHOTOGRAPHY DIVISION

P – PROFESSIONAL

-PREMIUMS-

COLOR:	1st	2nd	3rd
1. People.....	\$20.00	\$15.00	\$10.00
2. Landscape	20.00	15.00	10.00
3. Architecture.....	20.00	15.00	10.00
4. Photo-Journalism	20.00	15.00	10.00
5. Domestic Animals.....	20.00	15.00	10.00
6. Wildlife	20.00	15.00	10.00
7. Flora - Nature.....	20.00	15.00	10.00
8. Darke County Scene	20.00	15.00	10.00
9. Unclassified, Miscellaneous.....	20.00	15.00	10.00
10. Digitally Enhanced.....	20.00	15.00	10.00
11. Acrylic or Metal Print (color or black/white)	20.00	15.00	10.00
12. CD/jpeg (color or black/white).....	20.00	15.00	10.00

BLACK AND WHITE:

1. People.....	\$20.00	\$15.00	\$10.00
2. Landscape	20.00	15.00	10.00
3. Architecture.....	20.00	15.00	10.00
4. Photo-Journalism	20.00	15.00	10.00
5. Domestic Animals.....	20.00	15.00	10.00
6. Wildlife	20.00	15.00	10.00
7. Flora - Nature.....	20.00	15.00	10.00
8. Darke County Scene	20.00	15.00	10.00
9. Unclassified, Miscellaneous.....	20.00	15.00	10.00
10. Digitally Enhanced.....	20.00	15.00	10.00

A – AMATEUR

-PREMIUMS-

COLOR:	1st	2nd	3rd
1. People.....	\$10.00	\$7.00	\$5.00
2. Landscape	10.00	7.00	5.00
3. Architecture.....	10.00	7.00	5.00
4. Photo-Journalism	10.00	7.00	5.00
5. Domestic Animals.....	10.00	7.00	5.00
6. Wildlife	10.00	7.00	5.00
7. Flora - Nature.....	10.00	7.00	5.00
8. Darke County Scene	10.00	7.00	5.00
9. Unclassified, Miscellaneous.....	10.00	7.00	5.00
10. Digitally Enhanced.....	10.00	7.00	5.00
11. Acrylic or Metal Print (color or black/white)	10.00	7.00	5.00
12. CD/jpeg (color or black/white).....	10.00	7.00	5.00

BLACK AND WHITE:

1. People.....	10.00	7.00	5.00
2. Landscape	10.00	7.00	5.00
3. Architecture.....	10.00	7.00	5.00
4. Photo-Journalism	10.00	7.00	5.00
5. Domestic Animals.....	10.00	7.00	5.00
6. Wildlife	10.00	7.00	5.00
7. Flora - Nature.....	10.00	7.00	5.00
8. Darke County Scene	10.00	7.00	5.00
9. Unclassified, Miscellaneous.....	10.00	7.00	5.00
10. Digitally Enhanced.....	10.00	7.00	5.00

S – STUDENT (GRADES 1-12)

-PREMIUMS-

	1st	2nd	3rd
1. Color	\$10.00	7.00	5.00
2. Black and White.....	10.00	7.00	5.00
3. CD/jpeg (color or black/white).....	10.00	7.00	5.00