

# THE 2018 GREAT DARKE COUNTY FAIR

Receipt # \_\_\_\_\_

## OPEN CLASS SHEEP ENTRY FORM

Cash \_\_\_\_\_ Check \_\_\_\_\_

**All Exhibitors age of 12 and over must have own Exhibitor's Ticket**

**EXHIBITOR'S NAME** \_\_\_\_\_

Must have membership ticket number before entries accepted    Exhibitor's Ticket # \_\_\_\_\_

**Junior Fair exhibitor name (under 12 yrs.old)** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TELEPHONE** (    ) \_\_\_\_\_ **COUNTY** \_\_\_\_\_

<b>Darke County Only Shows</b>			
<b>Market Show--SATURDAY AUGUST 18TH</b>			
		No. of Entries	
-----	-----		<b>Jr. Fair Only Market Lambs (no fee)</b>
-----	-----		OPEN CLASS MARKET LAMBS (limit of 2 head)
<b>Carcass Show</b>			
		No. of Entries	
-----	-----		CARCASS LAMBS
<b>A. Total # of different sheep</b>			

**CROSSBRED SHOW -WED. AUGUST 22** *Day Leaving Wed PM Thurs AM Sat*

Book Number	No. of Jr. Fair Entries	No. of Open Class Entries	Class Number
			1      Yearling Ram
			2      Ram Lamb
			4      Yearling Ewe
			6      Ewe Lamb

**B. Total # of different sheep entered**

(If lamb is entered in both Jr. Fair and Open Class, count as 1 different entry)

**Total # of different sheep entered (A+B) entered for open Darke Co. Shows**

**OPEN BREED SHOW--SATURDAY AUGUST 25**

Book Number	No. of Jr. Fair Entries	No. of Entries	Class Number
			1      Yearling Ram
			2      Ram Lamb
			4      Yearling Ewe
			6      Ewe Lamb

Pairs, Pens, and Flock entries will automatically be made based on your entries

**Total # of different Sheep entered**

Market Lamb \$3.00 per head per entered	\$ _____
Breeding Sheep \$3.00 per head per entered	\$ _____
Carcass Lamb \$4.00 per head per entered	\$ _____

**Membership Ticket Gender Specific    List individual names-no Farm names**

Membership Ticket @ \$20.00 MALE	\$ _____
List ind.name	
Membership Ticket @ \$20.00 FEMALE	\$ _____
List ind.name	
Senior Ladies Lead Class @ \$5.00	\$ _____
Junior Ladies Lead Class @ \$5.00	\$ _____
Youth Ladies Lead Class @ \$5.00	\$ _____
Mens Lead Class @ \$5.00	\$ _____
Girls Lead Class @ \$4.00	\$ _____
Boys Lead Class @ \$4.00	\$ _____
Decorator Class @ \$4.00      Number of Children _____	\$ _____

**Total Due**      \$ \_\_\_\_\_

**Entry Deadline is Saturday July 21, 2018 at 12:00 p.m.**

All Sheep will be inspected for contagious disease for everyone's protection  
If being detained by \_\_\_\_\_ fair, please give approximate arrival time \_\_\_\_\_

**Please duplicate if necessary for all your entries**