

DARKE COUNTY FAIRGROUNDS

North End Camping

Rules and Regulations

Secretaries:

Gate 2 to gate 3 (Sheep, Goats, Rabbits, Dogs)

Gate 3 to gate 4 (Cattle, Swine)

Gordon & Lois Smith

8420 New Harrison-Bradford Rd.

Bradford, OH 45308

(937) 447-2845

Poultry Area (Poultry)

Cleo Stump

P.O. Box 243

Pittsburg, OH 45358

(937) 692-8563

I. PARKING

- A. Camper sites will be assigned by Camping Secretary.
- B. Vehicles in the barn-camping area must have a current parking sticker.
- C. Vehicles not showing a current parking sticker or those parked in a NO PARKING ZONE will be towed at owners expense.
- D. Parking sticker does not guarantee parking space in front of your camper or elsewhere in barn area. PARKING IS ON A FIRST COME, FIRST SERVED BASIS.
- E. There is to be no reserved parking in the North End Camping Area. No objects of any kind are to be placed in front of campers to reserve parking spaces or for any other kind of activity. Each exhibitor is responsible for removing any objects which would prohibit parking in front of his/her camper. Vehicles are to be parked properly - not at an angle that takes up two spaces thus reserving a spot.
- F. Those who attempt to reserve parking spaces will have all future North End Camping privileges terminated.
- G. Only vendors/concessions campers under contract with the Fairboard are permitted to utilize Golf Cars, Mules, and/or Gators by permit. Motorized wheelchairs for the handicapped are the only other authorized vehicles permitted on the Fairgrounds.

II. PAYMENTS

- A. Make checks payable to Darke County Agricultural Society.
- B. Mail checks to: Gordon Smith, 8420 New Harrison-Bradford Rd., Bradford, OH 45380.
- C. Checks due JULY 12, 2008. Payment may NOT be made on Livestock Entry day.
- D. Payments post marked after the due date of JULY 12, 2008 will be returned. NO late payments accepted.
- E. If you will no longer be needing your campsite, please call us at 937-447-2845.

III. ELECTRICAL HOOKUP

- A. Facilities provide ONE electrical hookup per camper.
- B. Electricity will NOT be provided to the Northend Camping till Thursday prior to Fair. Per February 6, 2008 Board Meeting Minutes, lock all electrical boxes in Northend Camping Area.
- C. There will be a \$15.00 per day charge for early hook up.

IV. WATER HOOKUP

- A. Water hookups for North End campers are not available.

V. HOLDING TANKS

- A. Gray water and sanitation tanks must be closed at all times. Anyone dumping on the ground during the fair will be asked to leave with no refund and will not be renewed in future years.
- B. Dumping service, via sanitation truck, is available during the fair for a fee.
- C. When leaving, after fair ends, the dump station east of the Youth Building may be used. If locked, the key may be obtained from the caretaker or the Secretary's Office. **NO DUMPING IN THIS FACILITY IS PERMITTED DURING THE FAIR.**

- VI. TRASH BARRELS
A. Trash barrels are located in the camping area. Please place all trash in proper containers.
- VII. FITTING AND FEEDING OF SHOW ANIMALS
A. No fitting nor feeding of show animals is permitted in camping area.
- VIII. PETS
A. Pets are not permitted, except for exhibition, and must be kept in the assigned area. This is not the camping area. Exception being exhibition dogs which may be kept in campers over night.
- IX. QUIET HOURS
A. 12 midnight to 7 A.M.
B. Radios, boomboxes, etc. (including those in the barns) are to be turned off during quiet hours.
- X. PLACEMENT OF CAMPERS
A. Due to State Fire Codes ALL CAMPERS MUST BE BACKED INTO THEIR RESPECTIVE AREAS. NO EXCEPTIONS.
B. Campers are to be centered on campsite number as much as possible.
C. Camping receipt shall be displayed in camper window facing drive, or if there is no front, in right side window nearest drive.
D. No physical changes to campsites are permitted. (i.e. digging of holes, trimming of trees.)
E. No tents allowed in North End camping area.
F. Renter will be held accountable for all actions taken place in or around their camper.
G. In most instances, slide outs cannot be used.
- XI. EMERGENCY #911
A. Sheriff's Office is located in metal building near north end of Grandstand.
- XII. ELIGIBILITY AND TRANSFERRING
A. Camping is limited to current exhibitors of Cattle, Swine, Sheep, Goats, Rabbits, Dogs and Poultry, Secretaries of same, Advisors, 4-H and FFA and Directors of Darke County Agricultural Society and Milking Parlor Operator.
B. Exhibitors of other species exhibited on the north end of the Fairground will be considered if space is available and only for one year at a time.
C. Camping Sites are not transferrable.
D. Campers who change names or addresses are responsible to notify Camping Secretary of such changes.

ALL RULES ARE TO BE FOLLOWED, ANYONE CHOOSING NOT TO FOLLOW THE RULES, NEED TO REMEMBER THE CAMP OFFICE SECRETARY & DIRECTOR HAVE THE RIGHT TO REMOVE YOU.