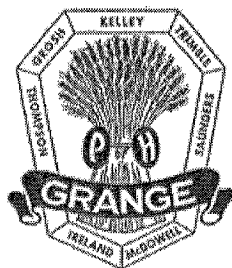
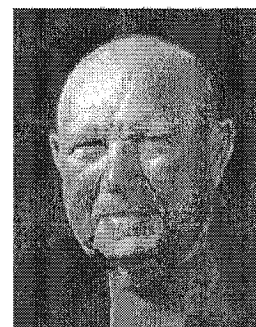


## DARKE COUNTY GRANGE DISPLAY



Dave Niley, *Superintendent*  
Phone: 937-548-4517

Harvey Hinshaw, *Darke County Grange Deputy*  
129 Meadowgreen Drive  
Greenville, Ohio 45331  
Phone: (937) 621-4901  
(937) 621-4900



\$230.00 TO EACH GRANGE EXHIBIT

“AMERICAN VALUES WITH HOMETOWN ROOTS”

December 4, 1867 - 2021 154 YEARS

- GRAIN IN SHEAF:** 2 Different Variety of Sheaves  
**FLOWERS / PLANTS:** 2 of any Variety of Flowers and/or Plants  
**CANNED FOODS:** 12 (or more) Quarts, Pints, Jelly Jars of Fruits, Vegetables, Meats, Juices, Jelly, Jam  
**CONTEST ITEMS:** 2 or more Contest Items per Grange  
**JUNIORS:** JUNIOR GRANGE: HONORING THE PAST, WHILE LOOKING FORWARD TO THE FUTURE.  
 2020 - Sewing, T-Shirt Pillow; Wool Felt Ball Coasters; Cotton Swab Murals; Toilet Paper Roll Pencil Pouch; Egg Carton Flower Wreath; Comfort Toy; Art; Photography. 2021 - Glove Monster, Tile Art, Popsicle Storage Container, Pine Cone Animal, Greeting Card.  
**YOUTH:** GRANGE YOUTH: SPOTLIGHTING THE WAY TO THE FUTURE.  
 2020 - Tabletop Corn Hole Game; Dream Catcher; Art; Photography.  
 2021 - String Art, Mosaic Stepping Stone  
**YOUNG ADULT:** Art, Photography, Comfort Toys  
**FAMILY ACTIVITIES:** “FAMILY ACTIVITY LOVES GRANGERS - LOVES CRAFTERS.”  
 2020 - Spring Fling Craft; Tin Can Person; Wooden Plant Stand; Diamond Dotz; Altered Crew Neck Sweatshirt; Repurposed Wool Sweater; Baby Afghan; Afghan; Rock-A-Bye Baby; For the Table; Embroidery; Cross Stitch; Plastic Canvas... 2021 - Nail Box, Mailbox-Postage Box, Diamond Dotz, Repurpose a Poly Feed Bag, Aprons of Grange Colors.  
**STELVIDEO:** Art; Photography; Creative Writing; Reading The Book.  
**DEAF:** Comfort Toys; Preserving Our Heritage; Yarning For Warmth.  
**COMMUNITY SERVICE:** DEAF ACTIVITIES: NEW BEGINNINGS AHEAD, KEEPING THE MEMORIES.  
 Hats / Gloves / Scarves Project, Hearing Aids Project, DOGS FOR BETTER LIVES, Pop Tabs, Box Tabs, Ear Plugs, Donations to Deaf Schools in Ohio, ICCD - International Christian Centers for the Deaf.  
**STATE GRANGE PROJECTS: YARNING FOR WARMTH**  
 “GIVING OUR BEST TO SERVE OTHERS”  
 • Collecting Pill Bottles State  
 • Adopt-A-Family for Thanksgiving and Christmas  
 • Christmas Cards  
 • STATE OF THE HEART  
 • “WORD FOR THIRDS” DICTIONARY PROJECT  
 • “LINUS BLANKETS”  
 • “CASE FOR SMILES”  
 • VOSH  
 • LET’S STUFF THE VEHICLE

**2021 GRANGE THEME: MOVING FORWARD, OPENING NEW DOORS and PRESERVING THE PAST.**

1. The BIBLE should be closed and displayed near the center of the booth.
2. The FLAG is to be displayed on the bottom left of the booth.
3. FAITH, HOPE, CHARITY, FIDELITY only needs displayed in County & Junior/Youth Booths.
4. Grains and Canned Foods are meant only for County Booth.
5. Flowers & Plants are for County & Junior/Youth Booths, can be displayed in History Booth.
6. Contest / Craft and Projects are meant for County Booth and Junior/Youth Booth.
7. Booths are to be completed by Friday NOON and tear down will be after the closing of the Fair.

Per the March 5, 2014 Board Meeting minutes, departments and vendors are not permitted to be released until 11 p.m. on the last Saturday of the Fair unless another event is scheduled to take place in their area. **2021 Agriculture Department exhibits will be released and premiums will be disbursed between 1 p.m. and 3 p.m. on Sunday, August 29, 2021.** Early removal of exhibits will result in forfeiture of premiums. Bring exhibitor ticket when claiming exhibits and premiums.