

# THE 2021 GREAT DARKE COUNTY FAIR

Receipt # \_\_\_\_\_

## OPEN CLASS SHEEP ENTRY FORM

Cash \_\_\_\_\_ Check \_\_\_\_\_

**All Exhibitors age of 12 and over must have own Exhibitor's Ticket**

EXHIBITOR'S NAME \_\_\_\_\_

Must have membership ticket number before entries accepted Exhibitor's Ticket # \_\_\_\_\_

Junior Fair exhibitor name (under 12 yrs.old) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE ( ) \_\_\_\_\_ COUNTY \_\_\_\_\_

**Darke County Only Shows Weigh in August 21**

**Market Show--SATURDAY AUGUST 21st**

		No. of Entries	
_____	_____	_____	<b>Jr. Fair Only Market Lambs (no fee)</b>
_____	_____	_____	<b>OPEN CLASS MARKET LAMBS (limit of 2 head)</b>

**A. Total # of different sheep** \_\_\_\_\_

**CROSSBRED SHOW -WED. AUGUST 25 Day Leaving Wed PM Thurs AM Sat**

Book Number	No. of Jr. Fair Entries	No. of Open Class Entries	Class Number
_____	_____	_____	1 Yearling Ram
_____	_____	_____	2 Ram Lamb
_____	_____	_____	4 Yearling Ewe
_____	_____	_____	6 Ewe Lamb

**B. Total # of different sheep entered** \_\_\_\_\_

(If lamb is entered in both Jr. Fair and Open Class, count as 1 different entry)

**Total # of different sheep entered (A+B) entered for open Darke Co. Shows** \_\_\_\_\_

**OPEN BREED SHOW--SATURDAY AUGUST 28**

Please use separate entry blanks for each book number or breed

Book Number	No. of Jr. Fair Entries	No. of Entries	Class Number
_____	_____	_____	1 Yearling Ram
_____	_____	_____	2 Ram Lamb
_____	_____	_____	4 Yearling Ewe
_____	_____	_____	6 Ewe Lamb

Pairs, Pens, and Flock entries will automatically be made based on your entries

**Total # of different Sheep entered** \_\_\_\_\_

Market Lamb \$3.00 per head per entered \$ \_\_\_\_\_

Breeding Sheep \$3.00 per head per entered \$ \_\_\_\_\_

**Membership Ticket Gender Specific List individual names-no Farm names**

Membership Ticket @ \$20.00 MALE \$ \_\_\_\_\_

List ind.name \_\_\_\_\_

Membership Ticket @ \$20.00 FEMALE \$ \_\_\_\_\_

List ind.name \_\_\_\_\_

Senior Ladies Lead Class @ \$5.00 \$ \_\_\_\_\_

Junior Ladies Lead Class @ \$5.00 \$ \_\_\_\_\_

Youth Ladies Lead Class @ \$5.00 \$ \_\_\_\_\_

Mens Lead Class @ \$5.00 \$ \_\_\_\_\_

Girls Lead Class @ \$4.00 \$ \_\_\_\_\_

Boys Lead Class @ \$4.00 \$ \_\_\_\_\_

Decorator Class @ \$4.00 Number of Children \_\_\_\_\_ \$ \_\_\_\_\_

**Total Due** \$ \_\_\_\_\_

**Entry Deadline is Saturday July 17, 2021 at 12:00 p.m.**

All Sheep will be inspected for contagious disease for everyone's protection  
if being detained by \_\_\_\_\_ fair, please give approximate arrival time \_\_\_\_\_

**Please duplicate if necessary for all your entries**

# THE 2021 GREAT DARKE COUNTY FAIR SHEEP LEAD ENTRY FORM

MUST HAVE MEMBERSHIP TICKET BEFORE ENTIRES CAN BE ACCEPTED  
ENTRY DEADLINE: SATURDAY, JULY 17, 2021 AT 12:00 P.M. (NO LATE ENTRIES ACCEPTED)

## THIS FORM MUST BE TURNED IN WITH YOUR SHEEP ENTRY FORM

NAME OF TICKETHOLDER \_\_\_\_\_

TICKET # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE # ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF PERSON (S) IN LEAD CLASS \_\_\_\_\_

AGE (as of January 1<sup>st</sup>) \_\_\_\_\_

NAME OF PERSON (S) IN DECORATOR CLASS \_\_\_\_\_

PARENT'S NAME (if other than ticketholder) \_\_\_\_\_

NAME & RELATIONSHIP TO OWNER OF SHEEP LED (if other than yourself or parent) \_\_\_\_\_

CLASS ENTERED: (please check one – each class should have a separate entry form)

\_\_\_\_\_ Decorator Class (ages 2 thru 9) \_\_\_\_\_ Number of children in Decorator Class

\_\_\_\_\_ Men's Lead Class (ages 9 & up) \_\_\_\_\_ Youth Ladies Lead (ages 9 thru 13)

\_\_\_\_\_ Girls Lead Class (ages 3 thru 8) \_\_\_\_\_ Junior Ladies Lead (ages 14 thru 18)

\_\_\_\_\_ Boys Lead Class (ages 3 thru 8) \_\_\_\_\_ Senior Ladies Lead (ages 19 & up)

### COMMENTARY REQUIRED FOR ALL CLASSES

\_\_\_\_\_ mail or mail to:

Vickie Wilcox

1065 Eaton Ft. Nesbit Rd.

New Paris, Ohio 45347

[Pkfarms88@gmail.com](mailto:Pkfarms88@gmail.com)

**\*\*\*\*\*All commentaries must be received by August 15<sup>th</sup>\*\*\*\*\***

**IF COMMENTARY IS NOT RECEIVED BY THIS DATE, THERE WILL BE NO  
COMMENTARY READ AT THE LEAD SHOW**

The commentary should consist of at least 75 words & printed or typed.  
This is your commentary. Please write it to be read during the show. Write it as if it were being told about you.

Your commentary should be including the following information:

- Name of parents and/or grandparents
- Name of the school you are attending (if any), grade, activities, hobbies, etc.
- Describe your experience with sheep, 4-H, FFA, Lead Contest, etc.
- A description of your outfit - detailing wool content, style, accessories, etc.
- Sheep you are leading

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**ALL SHEEP WILL BE INSPECTED FOR CONTAGIOUS DISEASE  
FOR EVERYONES PROTECTION**

*Refer to the Class C – Sheep Department for all applicable rules*