

# The Darke County Agricultural Society

OPERATING

## THE GREAT DARKE COUNTY FAIR

"THE GREATEST COUNTY FAIR ON EARTH"

800 Sweitzer Street

GREENVILLE, OHIO 45331

Phone: 937-548-5044

FAX: 937-548-8286

[www.darkecountyfair.com](http://www.darkecountyfair.com)

9 DAYS

9 NIGHTS

August 15 - 23, 2025

Date: \_\_\_\_\_

### **Vendor/Concession Waiting List/Relocation Application**

Business Name: \_\_\_\_\_

Point of Contact: \_\_\_\_\_ Phone Number: (     )      \_\_\_\_\_

Correspondence Address: \_\_\_\_\_  
Street Address      City                                      State                                      Zip

Email Address: \_\_\_\_\_

Product Displaying/Selling: \_\_\_\_\_  
(Food Vendors-Please attach a menu of the foods you offer)

Area desired (Inside/Outside/Either): \_\_\_\_\_ Size display area needed: \_\_\_\_\_  
(Inside booths are 10' x 10') (Outside minimum is 12')

State Electrical requirements: \_\_\_\_\_

What side of trailer do you serve out of? Rear \_\_\_\_\_(If rear, does it have a window cover?\_\_\_\_)Side \_\_\_\_\_

Length of Trailer from Tongue to Bumper \_\_\_\_\_

Camping site needed (Yes or No) Please circle one. Camper Size \_\_\_\_\_

### **Please enclose any photos or other information about your business.**

This application does not constitute an agreement of any kind, nor does it represent an offer of space. We reserve the right to assign spaces from our waiting list to maintain a wide variety of different food, products, types of businesses, etc. If a site (space) is not assigned to you in 2025, a new request should be submitted after September 15, 2025, for the 2026 Fair. It is your responsibility to ensure that your application is current. Existing Vendors have first right of refusal for their location. 2025 Fair deposits must be paid/postmarked no later than 4pm, Wednesday April 01, 2025. Existing Vendors that do not meet this deadline will forfeit their location and it will be reassigned for 2025, using the applications on file. Applicants will be made aware of the status of their application by the Fair Manager's office the week of May 12, 2025

**NOTE: NO MONEY IS DUE UNLESS A CONTRACT IS GENERATED. YOU WILL BE NOTIFIED.**

**Signature:** \_\_\_\_\_

### FAIR DATES

2025 AUGUST      15, 16, 17, 18, 19, 20, 21, 22, 23      AUGUST 2025

1853 - 2025  
169<sup>th</sup> Fair

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### Vendor/Concession Waiting List Rules

When space becomes available, we select our vendors and concessions from a waiting list. An application is enclosed for you to fill out to be placed on our waiting list. This application is neither an offer nor a guarantee of a site/space; however, it is part of an application which we utilize to select new vendors/concessions. Please complete the application and return it as soon as possible *with a picture of your trailer or display*.

Our policy for filling available space is: We first offer to those from Darke County, second to those from the State of Ohio, and third to those from out of state. Many times, we are able to use vendors/concessions from out of the county or state if they have products different from others on the grounds or products that may not be available from within our county. We are always looking for something new and unique.

After we receive your application, it will be placed in our waiting list file. If we are able to use your product, **we will contact you**. Due to the large number of requests, we may not be able to offer you a 2025 contract, but we ask that you resubmit a new request after September 13, 2025, for the 2026 Fair. This way we know you are still interested in coming to our fair and the information you previously submitted is current.

Our present site fees are as follows: Inside spaces in the Coliseum are \$330.00 with booth size of 10'x10' and corners are \$450.00 with booths 20' x 10'. Outside sites are \$32.00 per front foot with a 12' minimum (\$384.00). Games are \$32.00 per front foot. Fair Vendor stock truck/equipment trailer utility use fees are over and above the footage fees and are as follows. A rate of \$50.00 for 110V electric service use for the 9-days of the Fair and \$100.00 for 220V electric service use for the 9-days of the Fair (per unit). **When you are contacted, you will be informed of site location and cost.**

"THE GREAT DARKE COUNTY FAIR" IS THE TRADE NAME ASSIGNED TO THE DARKE COUNTY AGRICULTURAL SOCIETY BY THE OHIO SECRETARY OF STATE'S OFFICE PER STATE OF OHIO CERTIFICATE NUMBER 201013000664. USE OF THIS NAME WITHOUT WRITTEN PERMISSION FROM THE DARKE COUNTY AGRICULTURAL SOCIETY IS PROHIBITED.

If you request a camping location at this time, we cannot guarantee that we can accommodate your request. Please call the Fair Office in mid-July for more information regarding camping.

Thank You for your interest in one of Ohio's favorite county fairs.

*Laura Ahrens*

Fair Manager

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### Other Fair Board Requirements/Policies:

- Stands/Booths/Displays are to be opened daily by 11:00 am and shall not close before the times established by the Fair Manager, which is normally 10:00 p.m. – Midnight daily.
- Subleasing/sharing of booth space is not permitted.
- Individual businesses must make their own arrangements for tent rental. The local tent company is GT Wolf Awning & Tent Company, and they can be reached at (937) 548-4161.
- All tents, buildings, equipment, supplies, and displays must be removed from the fairgrounds within 20 days from the closing date of the fair, at which time items become property of the Darke County Agricultural Society.
- Proof of General Personal Liability Insurance (\$1,000,000 minimum) must be on file in the Fair Secretary/Manager's Office prior to any set-up. Effective September 1, 2007, insurance may no longer be obtained through the Fair Manager's Office.
- Wood chips or sawdust may be used in outside stands or display areas; however, they must be removed before leaving the grounds or be subject to a clean-up fee. ***Each Space must be left in its original condition, dirt replaced, leveled and/or be reseeded. If the Darke County Agricultural Society is required to perform this task, a time, equipment, materials fee will be assessed to the vendor and the vendor may not be permitted to exhibit at future Fairs.***
- All excess equipment, storage/stock trailers, campers, and any other type of living quarters shall be permitted only in areas designated and provided by the fairboard and shall be responsible for any fee involved.
- No dogs will be permitted on the Fairgrounds during the annual Fair unless they are exhibition dogs or working medical (No overnight stay permitted)
- Individual businesses are required to have the proper State of Ohio Licenses, Permits, and meet County Health Department requirements. State and local fire regulations apply.
- No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces. Additionally, no person will be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute for free, any merchandise outside their rented space.
- The Fairboard reserves the right to cancel or relocate any vendor/exhibitor without recourse for any reason which the fairboard may deem in the best interest of the fair.
- Other basic rules and regulations pertaining to the fair and fair vendors/concessions are contained in the Fair Premium Book and/or are available upon request.
- All booths must remain open through 11:00 PM on the last day of the Fair. If booths are torn down or vacated prior to 11:00 PM on the last day of the fair their contract may not be renewed the following year and must reapply for subsequent years.
- **Note:** These prices **DO NOT** include Fair admission. Admission fees are \$9.00 per day or \$25.00 for all 9 days per person.

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**2025 Great Darke County Fair Food & Drink Vendor Name:** \_\_\_\_\_

Please list items that you **currently** sell at location: \_\_\_\_\_

### FOOD ITEMS

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### DRINKS

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Please list items that you **currently** sell at location: \_\_\_\_\_

### FOOD ITEMS

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### DRINKS

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### ANY FOOD OR DRINK REQUESTS FOR 2025 FAIR

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### LIST OF PRODUCTS AND/OR SERVICES (no exclusivity will be granted)

Retail Sales: \_\_\_\_\_ Order Taken with Deposit: \_\_\_\_\_ Order Taking Only: \_\_\_\_\_ Display of Products/Services only: \_\_\_\_\_

**List all items to be sold, exhibited and/or demonstrated. Please be specific (i.e. crafts, novelties, clothing items are too general). Food Vendors MUST attach a FULL menu with pricing. Once a contract is signed, you may not display or sell any additional items. Violations may be subject to cancellation of contract.**

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